



WELCOME



116th State Convention Of the

**North Carolina Federation of Colored Women's
Clubs, Young Adult and Youth Clubs, Inc .**



MLK, Jr. Park

Theme: "Continuing Our Legacy

Recognizing 116 Years of Service with Purpose and Passion"

SOUTHEASTERN DISTRICT

Fayetteville Senior Federation & Silver City

**June 13-14, 2025
Spring Hill Suites
4750 Lake Valley Dr.
Fayetteville, NC 28303**

"Lifting As We Climb"



**North Carolina Federation of Colored Women's Club,
Young Adult and Youth Clubs, Inc.**

**116th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303**

Hosted by the STEADFAST Southeastern District

**Theme: "Continuing Our Legacy:
Recognizing 116 Years of Service with Purpose and Passion"**

CONVENTION CALL 2025

At A Glance

YOUTH THEME

**Inspired Youth Honoring the Legacy of Past and Present
Leaders by Paving the Way for Continued Success**

WHO SHOULD ATTEND

**All state officers, local club elected officers, delegates,
alternates, and members of NCFCWC. You may invite
guests as the convention is an awesome recruitment tool.**

CONVENTION SITE

**The event site for the 116th State Convention
June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303
Hosted by the STEADFAST Southeastern District**

HOTEL RESERVATIONS.

**Room rates are \$161.00 per night plus taxes for 2 queens or King per night
All reservations must be made by May 13, 2025.**

REGISTRATION

**Complete the registration form and return with payment.
payable to NCFCWC and send
them to the Financial Secretary**

**Mrs. Coralisa Matthews,
3680 Thrower Road, Hope Mills, NC28348.
Adult \$125.00 and Youth \$80.00
The registration deadline is
May 15, 2025**

SOUVENIR JOURNAL

We ask that you submit an Ad for the souvenir journal. Send the form and camera-ready pictures electronically to faysrfed@gmail.com

Mail payment to: Mrs. Coralisa Matthews
The deadline is May 1, 2025; Review the form for details

CONVENTION ATTIRE.

Friday, June 13 th , Business Meeting
Business Attire (9-4 PM) Purple and White
12-1:30 PM: President's Luncheon

Friday, June 13 th
The Awards Banquet
7:00 PM, Dress to Impress,

Saturday, June 14 th
Members are asked to wear White
Prayer Service (Youth in Charge) and Memorial Service.

MEMORIAL/NECROLOGY:

Send the completed form to Mrs. Geraldine Young,
1806 Capstone Drive, Durham, NC 27713 by June 1, 2025

Southeastern Regional Convention

JULY 31-August 3, 2025

Hosted by North Carolina

State Displays

Get Ready to praise our pond!

Each state in the Southeastern Region is expected to provide a table to highlight its activities during the past two years. We will have one table and you may choose one or two items to represent a special activity. It is always good to showcase something that can be replicated by other clubs/states. We will provide our own signage and colors. For your convenience, please bring items to our State Convention or by the first day of the Regional Convention in Greensboro, NC. Be creative and original and the best displays will be rewarded! Tables will be in a secured area.

Questions? Contact Jacqueline Hill, NC Regional Chair (910) 308-1062)



**North Carolina Federation of Colored Women's Club,
Young Adult and Youth Clubs, Inc.
116th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303**

Hosted by the STEADFAST Southeastern District

**Youth Theme: "Inspired Youth Honoring the Legacy of Past and Present
Leaders by Paving the Way for Continued Success"**

Youth Registration Form

Registration Deadline: May 15, 2025 Youth Registration Fee: \$80.00

Name:_____

Address:_____

City:_____ **State:**_____ **NC Zip:**_____

Telephone (H) _____ **(C)** _____ **(W)** _____

Email:_____ **Club:**_____

Please complete one form per person Email Form to

Mrs. Jacqueline J. Hill

3305 Lake Bend Dr.

Fayetteville, NC 28311 or

jacquelinejoneshill3@gmail.com

Make check payable to: NFCWC

Mail to: Mrs. Coralisa Matthews

3680 Thrower Rd.

Hope Mills, NC 28348



**North Carolina Federation of Colored Women's Club,
Young Adult and Youth Clubs, Inc.
116 th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303**

Hosted by the STEADFAST Southeastern District

"Lifting as We Climb"

**Theme: "Continuing Our Legacy:
Recognizing 116 Years of Service with Purpose and Passion"**

Adult Registration

Registration Deadline: May 15, 2025 Adult Registration Fee: \$125.00

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone (H) _____ **(C)** _____ **(W)** _____

Email: _____ **Club's Name:** _____

Please complete one form per person

Make check payable to North Carolina Federation of Colored Women's Club, Inc. (NCFCWC)

Mail checks and forms to:

Mrs. Coralisa Matthews

3680 Thrower Road

Hope Mills, NC 28348

ALSO

Email the completed form to:

Mrs. Jacqueline J. Hill

3305 Lake Bend Dr.

Fayetteville, NC 28311

jacquelinejoneshill3@gmail.com

North Carolina Federation of Colored Women's Club,
Young Adult and Youth Clubs, Inc.
116 th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303

Hosted by the STEADFAST Southeastern District

"Lifting as We Climb"

"Theme: " Continuing our Legacy:
Recognizing 116 Years of Service with Purpose and Passion"

Guest Registration for Meals Only

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone (H _____ (C) _____ (W) _____

Email Address: _____ District: _____

I would like to purchase the following meals

Awards Banquet \$49.00 Number of ticket(s) _____ X \$49.00 = \$ _____

Awards Banquet Vegetarian \$40.00 Number of ticket(s) _____ X \$40.00 = \$ _____

President's Luncheon \$39.00 Number of ticket(s) _____ X \$39.00 = \$ _____

President's Luncheon Vegetarian \$35.00 Number of ticket(s) _____ X \$35.00 = \$ _____

Youth Luncheon \$39 Number of ticket(s) _____ Youth Banquet \$49 Number of ticket(s) _____

Pick up your purchased tickets at the Registration Table

Forward Form and Check to:

Mrs. Coralisa Matthews

3680 Thrower Rd., Hope Mills, NC 28348

Email Form to:

Mrs. Jacqueline Jones Hill

3305 Lake Bend Dr.

Fayetteville, NC 28311

jacquelinejoneshill3@gmail.com

The Bessie Satchell Legacy Award (BSLA) Federated Member Nominating Form

The Bessie Satchell Legacy Award will recognize an adult for outstanding leadership or services rendered to support, develop, and encourage youth to develop worthwhile life skills to become well-rounded individuals and citizens in life.

Federated Member Name:_____

Federated Member Club Name:_____

Federated Member District Name:_____

Attach a typed one-page description of the nominee demonstrating why you feel the individual should be selected to receive this award. Explain how you know the nominee (work, school, church, volunteer, etc.). Include examples of any accomplishments, awards, honors, or service attributable to this individual to support recommendations for recognition.

Name of Nominee:_____

Address:_____

District Name of Nominee:_____

Telephone Contact:_____ **Email Address:**_____

Submit the recommendation form to



**North Carolina Federation of Color Women's Club
Young Adult and Youth Clubs, Inc.
116th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303**

Hosted by the STEADFAST Southeastern District

"Lifting As We Climb"

**The Carolyn Rhodes Manning Youth Award (CRMYA)
Federated Member Nominating Form 2025**

The Carolyn Rhodes Manning Youth Award is annually presented to a Federated youth to encourage, increase, and recognize youth clubs across the state. And to increase the youth membership in our youth clubs within the state and district.

Federated Member

Name: _____

Federated Member Club Name: _____

Federated Member District Name: _____

Attach a typed one-page description of the nominee demonstrating why you feel the individual should be selected to receive this award. Explain how you know the nominee (work, school, church, volunteer, etc.). Include examples of any accomplishments, awards, honors, or service attributable to this individual to support recommendations for recognition.

Name of Nominee: _____

Address: _____

District Name of Nominee: _____

Telephone Contact: _____

Email Address: _____

Submit the recommendation form to



**North Carolina Federation of Colored Women's Club,
Young Adult and Youth Clubs, Inc.
116 th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303**

Hosted by the STEADFAST Southeastern District

**"Theme: "Continuing our Legacy:
Recognizing 116 Years of Service with Purpose and Passion"**

Guidelines for Arts and Crafts

- 1. Each Judge will independently score each entrant.**
- 2. Judge's scores will be totaled together.**
- 3. Judges will calculate scores and determine winners.**
- 4. The arts and crafts with the highest score will be the winner.**
- 5. 2nd and 3rd place winners will be announced – According to the scores.**
- 6. In case of a tie, the Judges will select the arts and crafts with the highest score in the Originality category.**
- 7. Arts and crafts need to be on the table that is set up for the event the night before or by 9:30 am Friday morning with entry sheet attached. Use a pin or tape to adhere the form to your item.**

Send Registration Form by June 1, 2024, to:

**Ms. Deborah Pringle
105 Adams Street
Durham, NC 27703
dpncfcwc.2022@gmail.com**



**North Carolina Federation of Colored Women's Club,
Young Adult and Youth Clubs, Inc.
116 th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303**

Hosted by the STEADFAST Southeastern District

"Lifting as We Climb"

**Theme: "Continuing Our Legacy:
Recognizing 116 Years of Service with Purpose and Passion"**

**Arts & Crafts
Judge's Scoring Sheet**

Items and articles for exhibit may include ceramics, dough crafts, drawings, flowers, glass, leather, metal, weaving, fabric, and wood works.

ENTRY NUMBER_____

Entrants will be judged on the following:

	POINTS _____	SCORE
Originality	20	_____
Quality of Workmanship	20	_____
Neatness & Cleanliness	15	_____
Appropriateness of Label & Display	15	_____
Practicality and Usefulness	15	_____
Attractiveness	15	_____
Total Score		_____

Placing_____

JUDGES Comments:



**North Carolina Federation of Colored Women's Club,
Young Adult and Youth Clubs, Inc.
116 th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303**

Hosted by the STEADFAST Southeastern District

"Lifting as We Climb"

ARTS AND CRAFT REGISTRATION FORM

(ENTRY NUMBER (to be Assigned))

CHECK ONE: (v) ADULT _____ YOUTH _____

Club Name: _____

Member Name: _____

Address _____ City _____ State _____ Zip _____

Item: _____

Description _____

Official's Copy _____

ENTRY NUMBER _____

ARTS AND CRAFT DATA SHEET

CHECK ONE: (v) ADULT _____ YOUTH _____

Club Name: _____

Member Name _____

Address City State Zip _____

Item: _____



**North Carolina Federation of Colored Women's Club,
Young Adult and Youth Clubs, Inc.
116 th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303**

Hosted by the STEADFAST Southeastern District

"Lifting As We Climb"

**Theme: "Continuing Our Legacy:
Recognizing 116 Years of Service with Purpose and Passion"**

MEMBERSHIP

Dear Local Club Presidents:

It is pertinent we maintain our membership in our local clubs and State organizations. We must reach back and reclaim those who have left our organization. We must reach out and draw others in and continue to reach inwards to let our local clubs and members know they are loved, needed, and wanted.

MISSION GOALS: Reach Out to Increase Membership – Growing to do More

The following recommendations are:

Each One Get One. Each adult club is asked to recruit one (1) new member in 2025 and receive a Certificate of Participation. Each club recruiting three (3) new members will be awarded a plaque.

Starting New Clubs – Reactivate Clubs. Each club is asked to start one (1) new club in 2025 or reactivate a club that has been dormant for two (2) or more years will receive a

Certificate of Leadership. Any club adding two (2) or reactivating will be awarded a plaque.

Youth Clubs. Each youth club that recruits one (1) new member in 2025 will receive a Certificate of Leadership. Each youth club reactivating a club that has been dormant for two (2) years will receive a plaque.

Please share the attached information with your club sisters asking for their assistance in increasing our membership.

**Respectfully,
Hannah B. Tootle, Chairperson**



**North Carolina Federation of Colored Women's Club,
Young Adult and Youth Clubs, Inc.
116 th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303**

Hosted by the STEADFAST Southeastern District

"Lifting As We Climb"

MEMBERSHIP FORM

Name of Club: _____

President's Name: _____

Number of New Members: _____

Reactivated Clubs: _____

New Young Adult/Youth Club: _____

Name of Club: _____

Number of Members: _____

**All new members will be confirmed by Mrs. Coralisa Matthews, Financial Secretary
Deadline to Submit: June 1, 2025**

**Please send to:
Mrs. Hannah Tootle, Membership Chairperson
2532 Mayberry Loop Road
Morehead City, NC 28557
hanlut@yahoo.com**



**North Carolina Federation of Colored Women's Club,
Young Adult and Youth Clubs, Inc.
116 th Annual State Convention June 13-14, 2025
Springhill Suites, 4750 Lake Valley Drive Fayetteville, NC 28303
Hosted by the STEADFAST Southeastern District**

"Lifting As We Climb"

Local Community Service Project

We are asking each club to donate \$20.00 or more to purchase non-perishables for the Greater Life of Fayetteville's Summer Program.

Mrs. Georgiana Pinkney is the Founder, President, and Chief Executive Officer of **Greater Life of Fayetteville, Inc.** established in 2012. The nonprofit organization offers children grades 1-8, who have been placed on short-term out-of-school suspension, after-school tutoring for those in jeopardy of arrest; and a 5-week "I Am YOU-nique Summer Academy" based on the student's grades and demonstrated conduct.

The organization hosts Parent Community Workshops and other programs throughout the year in Cumberland County and surrounding areas. She is a creative orchestrator in collaboration with the Board of Directors with other programs within Greater Life, such as An Etiquette Affair, We Celebrate You, Through My Eyes, ARTS and Academics, and partners with other organizations. She a mentor for the Urban Ministry, the Find-a-Friend Program; graduated from both the Cumberland County and the City of Fayetteville Citizen's Academy and the United Way Leadership Program. Her participation led to opportunities to serve on the Fayetteville-Cumberland Human Relations Commission, Greater Fayetteville United, NAACP, NAACP Education Coalition, and Fayetteville-Cumberland Ministerial Council Education Committee chair.

Mrs. Pinckney was also one of Fayetteville Senior Federation Club's "Women of Distinction" in 2023. **Thank you for your cooperation.**



North Carolina Federation of Colored Women's Club, Young Adult and Youth Clubs, Inc.

"Lifting As We Climb"

Scholarship Eligibility Criteria

Must be received by: June 1, 2025

WHO'S ELIGIBLE:

- Must be a North Carolina Resident
- Male or Female Graduating Senior of Color
- At least a 2.0 GPA overall
- Accepted to 4-year College or University, 2-year Community College Program
- Must have a financial need (Scholarships are needs based.)

ESSAY:

Write a 2- page essay answering the questions below: (2 pages total, not 2-3 pages per question).

1. How do you feel your college education will make an impact on society?
2. What does it mean to you to be a person of color in the United States?
3. Explain your financial needs.

REQUIREMENTS:

1. Please provide a Letter of Recommendation from a teacher, from a counselor, and from an active federated member.
2. Please provide an Official Copy of your High School Transcripts.
3. Please provide an Official Copy of your Proof of Enrollment from the 4-year College or University or 2-year college that you plan to attend.

Submit a sealed official high school transcript to the chairperson.

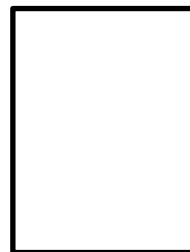
Date Transcript was mailed: _____

Scholarship Award should be mailed to Applicant College: _____

Address City State Zip: _____

"Lifting As We Climb"

2025 Educational Scholarship Application (page 2)



Name: _____ (small photo required)

First, Middle Initial, Last) _____

E-Mail Address: Telephone Number: _____

Home Address: _____

City: State: Zip Code: _____

Date of Birth: Age: _____

Parent/Guardian Name: _____

Home Address: _____

City: State: Zip Code: _____

Father's Occupation: _____

Mother's Occupation: _____

Combined Income: \$ _____

No. of Children in Family: _____ No. Children Attending College: _____

II ACADEMIC

Education: High School Graduate? Yes No Year _____

High School City State: _____

Cumulative GPA at Graduation (Must be at least 2.0) _____

Have you been accepted to an institution of higher learning, i.e., 4-year college/university, a 2-year college?

Yes No _____

2025 Educational Scholarship Application (page 3)

You must include a letter of acceptance from the college/university listed below:

Name of School: _____

Address: City: _____ State _____

Anticipated Major: _____

AFFILIATIONS (Use additional sheet if needed)

Church: Include activities and organizations (List All) _____

Community Organizations: include name/type of organizations; offices/positions held, and dates
of service provided (List All)

School Organizations: include the types of organizations, offices/positions held:

2025 Educational Scholarship Application (page 4)

Community Services Information (List All) Attach additional information if needed

Name of Agency: _____

Date(s) of Service: _____

Name of Agency: _____

Date(s) of Service: _____

Name of Agency: _____

Date(s) of Service: _____

OFFICE PURPOSE ONLY

Date Received _____ Completed Information: YES _____ NO _____

Received and Verified by: _____

DEADLINE: JUNE 1, 2025

Send to:

**Mrs. Rosa Langston
264 Carl Garner Road
Newport, NC 28570**

[illegible]

Mrs. Laura Jamerson
831 N. Morgan Street
Shelby, NC 28150



**North Carolina Federation of Colored Women's Clubs,
Youth and Young Adult Clubs, Inc.
Royal Lady Entry Form**

Name: _____

Address: _____

District: _____

Local Club: _____

Local Club President: _____

District President: _____

Date of Submission: _____

Total Funds

Enclosed: _____

**Deadline for all Monies to State Financial Secretary by: June 1 2025
(This is a strict deadline)**

**Send Form and Money to:
Mrs. Coralisa Matthews
3680 Thrower Road
Hope Mills, North Carolina 28348**

"Lifting as we Climb"